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## STATEMENT OF ORGANIZATION

OFFICE U

## 1. Name and Address of Committee

Joe McPherson  
Campaign Contributions  
2000 Maison Rue  
Woodworth, La. 71485

## 2. Date of this Statement

1/27/15

## 3. Estimated Membership

1

## 4. Amended Statement?

Yes ☒ NoS/O  
1/28#896600  
#3854

15000989

Check if:

New Committee \_\_\_\_\_ Monthly Filer

## 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

## a. Name

## b. Position

## c. Address

Joe McPherson

Chairperson

Treasurer

2000 Maison Rue  
Woodworth, La 71485

## 6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

## a. Name

## b. Address

## c. Relationship to Committee

None

## 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

## a. Name

## b. Address

The Evangeline Bank

3700 Jackson St Alexandria, La  
71303

## 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE Committee

a. Check one: \_\_\_\_\_ Principal Campaign Committee \_\_\_\_\_ Subsidiary

## b. Name of Candidate

N/A

## c. Office Sought by the Candidate

## 9. a. Name of Person Preparing Report

Joe McPherson

## b. Daytime Telephone

318-729-5696

## 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 27th day of January, 2015.

Signature of Committee Chairperson

318-729-5696  
Daytime Telephone Number